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Targum Jonathan on Joshua
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Targum Jonathan on Joshua

Chapter 1

And the LORD spake unto Joshua the son of Nun, the son of Moses, unto the son of Moses, saying, Go up, cross over Jordan, judge thee, and all the people of the land, and cause them to pass over Jordan, and bring them unto the LORD

From the wilderness and Lebanon, the law, and even to the river Rabbah, the river Difrat, all the land of the Hittites, and even to the sea Rabbah, my dwellings: every evening it shall be a feast.
No man shall be able to stand before you all the days of your life, as I have promised in the days of Moses, so I will be with you. I will not besiege you, nor will I forsake you. I
will surround you and I will not destroy you. But you will be a people of justice, a permanent place for the father of wealth, a land of wealth.
You shall not turn aside from it: to the right hand and to the left, and you shall prosper in all that you do. You shall not be afraid of the Lord, and you shall be a witness of the law of the
Lord from your beginning. And you shall be a witness of the Lord, and Come, O lion, and prosper your way, and be adorned with beauty.
Is not your command valid and everlasting? Do not delay or be late. But in your meal, I say, "Enough is enough," your God in all your ways: your religion.
And Joshua commanded the people to go to Meamar.
They crossed the Gob of the Lord and set up a camp for the people of Israel, to be When the pit of the scribes was ready, Moses was ready, and he was ready to serve. God made it possible to be ready. And he loved to be ready.

The dwellings of Tefleikon and Beirkon will be built in the place where Moses crossed the Jordan and said:
Passing quickly ahead of you, all the men of Hela will be happy and will stay until the
judgment. May your faces be happy and you will inherit it. Even if you do not, God will love to be happy and you will be happy in the place where you will inherit it and you will be blessed. It was said that Moses had served the people of Israel for a
long time: "And I will give them the land of Judah, and they will serve me in all the places where I have sent you."
As we received all the commandments from Moses, so we will receive from you alone. May your God be with you at your feast, as he has said: At the
feast of Moses, every man shall refuse to eat your food, and he shall not receive your offering, for all its commandments shall be destroyed forever.

Chapter 2

And Joshua the son of Nun sent from Shitin Terin, the chief of the people, to the city of Azel

And it was said to the king of Jericho, "Has the king of Israel killed him at night?"

And King Jericho sent to Rahab, to Maimar the Aphite, a man of valor, saying, "Bring him to me, and let him go to your house, for I am with you: for God forbid, I will see him."
And you said, "You will teach me the truth, and I will not say it." And you said in a low voice, "I will teach you the truth, and you will not know it."
And there was still a time when you were looking at the Qiblah and the people were scattered, not knowing where they were going. The people were pursued by the enemy: they were afraid of them, but they were careful.
:And there was a request for a summons and an appeal for a summons, and they were satisfied with the arguments of the court.

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And the people pursued him in the wilderness, and he went up the Jordan to Maghsatha, and he saw one of them in the wilderness, and they pursued him in the wilderness,
and they did not stop until they had laid him down, and he was a savior and a treasure to be gathered.
And you said to the man, "Let us know, O Lord, that the Lord is with us, and let us see the fall of the house of Amalek, and let us see:

The Lord will come to you, and you will be like a desert, a desert from the sea, from the land of Egypt, and you will be like a slave: to make the kings of the Gomorrah, who are beyond the Jordan, to be a burden and a burden, and to be a burden to the people My throne is in heaven above, and I rule over the earth from evil and from the evil of those who have done evil. I have said to you, "Enough is enough for me, my servant, and I will serve you with all my heart, and I will serve you with all my heart, and I will give you my house."

And you will say to me, "My father, my mother, my brothers, my sisters, and all my relatives, and you will be my soul, from death." And they said to her, "My soul is a vessel, a vessel for my soul, and you will die, if you do not live, you will be a model for us." And it will be so, you will be given to us, you will be a blessing, and we will serve you with kindness and honor. And you will rule over us from The fire of the house burned in the wall of Shura and in Shura, and she gave it to him and said, "Let the Torah be destroyed, and let it

And they said to him, "Gubria Zacain, I will be glad because of your majesty, for you have made a lasting impression."
I will be a guest in the temple, and the Torah will be a shining light, and the law will burn incense in the fire, and the lineage will be established in the house: and your father and your mother and your brothers and all your father's house will be gathered together to you in the house.
And every branch of your house shall be a burden to the chiefs, and I will be a scribe, and all this: there shall be with you in your house a burden to the chiefs, if a man's hand be in it.
And if you show us a pattern of justice, and we are righteous, from your position, you will be a permanent witness.
And the word of the Lord came to him, saying, "He sent a messenger, and he went down, and he blew the trumpet of the Torah, and he burned incense in the fire, and he went up to the Torah, and he burned a ram, and he burned it for a day, until he was burned by the fire, and he burned it in all the cities of Arha. And he did not forget him, and he burned it with fire And they said to Joshua, "The LORD has given us the land of Egypt, and we have made it a land of the living

Chapter 3

And the Akkadians of Joshua in Ziph, and they took from Shittin and from him unto Jordan, and all the children of Israel, and the house of Taman: before Jabbar
And it came to pass at the end of the day, that the LORD spake unto the children of Israel, and said unto them, Take the ark of the covenant of the LORD, and let it be with thee

Far away, there will be a place of worship and a place of worship, like the crown of a thousand, a faithful one, in the Mishnah, do not approach the altar, but rather: Know that it is a place of worship, and prepare it for it, but do not pass through the place of worship, from Ithamli and from Mekhamvi.
And Joshua said unto the people, Prepare us, and we will serve thee in the wilderness.
And Joshua said to the priest, "Take up the ark of the covenant, and pass on before the people, and take up the ark of the covenant: and stand, and set it down before the people. And Joshua said to Joshua, "This day I will make a covenant with you in the sight of all Israel, and And you shall command the priests who carry the ark to stand at the entrance of the Jordan, as far as the Jordan River.

And Joshua said unto the children of Israel, Bring them near, and hearken unto them, saying, The LORD is God.
And Joshua said, "I know that you have heard of this, and I will make a covenant with you Therefore the sons of Asar, the leader of the tribes of Israel, were given one lot, one lot for the tribe of Sheba, and it was the place where the feet of the priests who carried the ark of the Lord were to rest, all the people of the Jordan River. The water that was to be given from the Jordan River to the people of Israel was to be cut off, and the people of Israel were to be taken from the people of Israel. The Jordan and the priests who carried the ark stood before the people, and the feet of the priests who carried the ark stood before the Jordan, and the feet of the priests who carried the ark stood in the middle of the Jordan: and the Jordan was filled with water on all my shoulders all the days of the feast, and the water of the brook came up from the top of the hill, and the water rose up one by one, far from the people of the land of the Canaanites. They said: And they went down to the sea of Mishra, and to the sea of Salt, and they completed their journey, and their people passed over to the border of Jericho.

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And the priests, carrying the ark of the covenant of Aaron, arose and went out on dry ground in the Jordan River, and all Israel passed over: on dry ground until all the people had finished crossing the Jordan.

Chapter 4

And it came to pass, when the LORD had brought all the people over Jordan, that he said unto Joshua, Let there be no more
:Speak to the people of the land of Asar, a man
And he commanded that they should dwell in the house of the LORD, from the place of the feet of the priests, which were in the house of the LORD

And Joshua called the sons of Asar, the chief of the children of Israel, one of the chief of the tribes of Israel, and said unto Joshua, Pass over before the ark of the covenant of God into the midst of Jordan, and lift it up, and bear it upon his shoulders, one for the tribe of the children of Israel.
:Instead of saying, "You shall not go to the Jordan, nor

And the children of Israel did according to the commandment of Joshua, and took the tenth part of Abania from the Jordan, as he had commanded Joshua, and brought them out of the midst of the people of Israel, and brought them over to the house of Maabatha: and they brought them to
Taman, and the tenth part of Abania, Joshua set up in the Jordan in the place of their habitation. The feet of the priests who carried the ark: they stood firm and were like a camel until the day of judgment.
And the priest Aaron carried the ark, and stood in the midst of the Jordan, even unto the uttermost parts of the land, according to all that Moses commanded, according to all that Joshua commanded, and the people passed over: and it was so, that all the people passed over, and Aaron passed over, and the priest Aaron went before them, and the people passed over, according to all that Moses commanded, according to all that Joshua commanded, and the people passed over. And the divisions of the tribe of Dimnasheh, the most advanced, went ahead of the children of Israel, as the Lord had commanded
Moses: forty thousand men of the most advanced, the most advanced, passed ahead of them, a people far enough to approach the borders of Jericho.
On that day the Lord spoke to Joshua in the sight of all Israel, and they rejected him, as they rejected Moses all the days of my life. And he said,
"Joshua shall be saved forever."
:The priests who carried the ark of the covenant and were baptized in the Jordan
And Joshua the priest commanded the people of Memar Sekhu from Jordan.
And it came to pass, when the priest came to the priest's house, that he took the ark of the covenant of Aaron, and came up out of the midst of the Jordan, and put forth the span of the priest's feet, and went forth upon dry ground, and brought it from the Jordan unto Ethreon, and brought it down as it was
from Ithmales, and from the midst of the tabernacle upon all the people: and the people brought it forth out of the Jordan in the tenth day unto Jerahmeel, and his servants. At Gilgal, on the outskirts of Jericho, Joshua built ten walls of the city, which were on the Jordan River.
And the children of Israel said unto Memar, Ask of thee, O son of Necho, what is this that thou hast done unto Memar? And it shall be known that Memar, the son of Necho, is the dry land of Israel, even the Jordan, the
judgment of the Lord, from the Jordan, from the beginning of Jericho even unto the end of Jericho, as the Lord did unto the sea. Dry from Kadama to Dabarna, in contrast to the
knowledge of all the peoples of Araa, your power is sufficient for an attack, in contrast to the entrance, in contrast to the entrance, in which you are: God is all day long.

Chapter 5

And it came to pass, when all the kings of the Amorites, which were on this side Jordan in the wilderness, and all the kings of Canaan, which were on the sea, heard that they had driven the children of Israel out of Jordan, until they were passed over, and that they had turned their faces to the ground,
and not to the ground: for I will not turn my face to the ground, nor Izmailon Harifin and Tob Gezariyat, the sons of Israel: provisions
And Joshua the Ishmaelite, the Harepite, and the children of Israel, in Gibeah, called Gibeah, Arlathah, and the border of Pithamah,
which Joshua had cut off, all the people that came out of Egypt, after the manner of all the men of the kinsmen of his fathers, in the wilderness, in Orhah, in Mifakhon, out of Egypt, and
in Gezerin, even all the people of that land. They and all the people who were born in the wilderness, in Arha, in Mephukhon: they did not cut them off from Egypt.
For forty-two years the children of Israel walked in the wilderness until the time of the end of all the people, men and women, who had come out of Egypt, did not receive from the Lord their God the gift of life, but rather the gift of wealth, and the gift of their inheritance: "A time of life, a

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And the children of Israel, when they were gathered together, said unto Joshua, The land of the children of Israel, which is called
the :Is it Gilgal until the day of judgment?

˅ And the children of Israel in Gilgal, and kept the Passover in the fourteenth day of the month, from the tenth day of the month,
to the tenth day of the month, from And he ate of the sacrifice of the Lord, and it was as
Joshua was at Jericho, and he lifted up his eyes and saw, and behold, there stood men standing before him with swords and clubs. And he took them in his hands, and Joshua
went down to his tents, and said unto him, Hast thou come to us to eat, or to the servants of the Lord?

And I said, "I saw an angel sent from before you, O Lord, who is my God?" And Joshua fell on his face on the ground. And I worshiped and said to him, "Why does my Lord speak with his servants?" And I
said, "An angel sent from before you, O Lord, who is my God, has lifted up your head from under your feet." And I saw you standing there: "My God is holy, and the servant of Joshua is like that."

Chapter 6

And Jericho was a single city in the plain of Parzillai, and a quarter of a mile from the border of Aberin, which the children of Israel had passed before them: a portion of it for a kinsman's service, and a portion of it for a dead body, as an example of Solomon.
And he said unto Joshua, Take in thine hand the cities of Jericho, and the cities of the king of the mighty men of Helah.
And you shall go round the altar, all the men of the servants of the house of the Lord, and you shall go round the altar, as a
servant of the Lord, and you shall go round the altar

And it came to pass in Megiddo, when the trumpet was blown in the hearing of the people, that all the people should hear a great sound, and fall down: and the sound of the trumpet was heard, and the people were afraid, and the people were afraid, and the people were afraid, and the
people were afraid. And he called Joshua the son of Nun the priest, and said unto him, Take up the ark of Aaron, which is set up for the service of the LORD, and come near the priest: and they shall blow the trumpet seven times. The first step is to make a fire in front of the ark.
And he said to the people, "Pass over and prepare the day of the Lord, and the messengers

And the sons of Hela, Azzin, and Tekoa, the priest, were in front of the house of Shephatiah, and the tribe of Dan, Azzin, and Tekoa, the priest, were in front of the house of Shephatiah.
And the people of the land, commanded by Joshua, shall not be weary, nor be weary: neither shall they be weary, nor shall they be weary: and they shall be weary until the day of their
coming, that they may be weary and weary: and the ark of the covenant shall be made a covenant, and shall be
And Joshua the priest went up in the camp, and took the ark of the
covenant of Aaron, and Sheba the priest And you will be in trouble.

And they shall sell the yam that is read on the day of the tynya of the ziman, and they shall serve him as a servant for two days, and he shall be on the day of the sabbath, and they shall advance him as a bird's offering, and they shall sell the yam that is read as a dynamism for seven days: and on that day they shall gather the yam that is read for seven days.
And it came to pass at the seventh day, that the trumpet was blown, and Joshua said unto the people, Yehab, the son of Jehoshaphat, because it is written,
And it was a city of idols, and all its inhabitants, especially Rahab, the great inn, and all its inhabitants: in the house of the Lord, I will say, "The house of the Lord is the house
of the Lord,

And all the silver and gold and brass and barzillai that are holy, not previously, shall be for the treasury of the holy house: they shall be declared
And the people shall blow the trumpet, and it shall be as if the people had heard the sound of the trumpet, and the people shall blow the trumpet, and the people shall come to the great city: and the great city shall fall, and the city shall be swallowed up, and the people shall go forth to the city, a man to the city, and the city shall be destroyed.
And the end of all the divkartha from the man and even from the world and even from Saba and even from Torah and Imar and Hamar to the end: Deherb
And after Gabriel had told Delilah, "What will happen?" Joshua said to him, "Go up to the house of Itta, the innkeeper, and take him from Teman." "You will give him, and you will give him all this, as he has promised."

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And the wise men of Malalia came up and took Rahab, and her father, and her mother, and her brothers, and all her children: and all her seed, she took, and she kept them from the beginning of the kingdom of Israel, and she wrote a book, and she put it in a lamp, and all her children, except Caspa, and Dahab, and Manei Nahsha, and Barzillai, who loved them in the treasury: the house of the sanctuary is my house, and Rahab the innkeeper, and her father's house, and all these things, Joshua stood up and prospered in the land of Israel until the day of judgment, when it was time to destroy the house of the LORD, which Joshua sent to Elah, and it happened.

And the people of Joshua in the days of the Lord were like unto the Lord, and they were strong, and they built the house of Karta, and they built it: and they built the house of Jericho, and they built the house of Yasha

Chapter 7

And the children of Israel lied in Hermah, and Achan the son of Carmi the son of Zabdi the son of Zerah, of the tribe of Judah, from Hermah, and from Rogza, and from the children of Israel, and Joshua sent Gibreel from Jericho to Ai, and from the house of Aven, from Madnach to the house of God, and said to the son of Maimar the son of Saku, and to his idol And his idol is Yath Ai

And they returned to Joshua and said to him, "Do not send all the people away from the city of Gilead, or from the city of Gilead to the city of Gilead. The city of Gilead will be destroyed and destroyed. Do not send all the people away from Gilead to the city of Gilead. Do not send all the people away from Gilead to the city of Gilead, but send all the people away from Gilead to the city of Gilead, and destroy the people of Gilead before them."

And they slew the men of Ai Chitlatin, and they drank the wine of the mighty men, and pursued them before them, and they were afraid until they were afraid: and they were given a gift in marriage, and they were filled with blood, and they came to the land of the dead, and became water.

And Joshua was ashamed of his shame, and fell on his face in the wilderness before the ark of the covenant of the LORD unto Rameses, and his fathers: Israel, and I will sprinkle dust upon their heads. And Joshua said, O God, accept my iniquity: wherefore should I go? shall I go over the Jordan? shall I not go over the people of the law? shall I not go over the Jordan In the Jordan River: In the land of Judah, what did the Lord say? Israel will return to the land of Canaan, and all the inhabitants of Ara will be destroyed, and they will be scattered like the trees of the field Israel has sinned, and they have transgressed against the statutes of the LORD, and they have committed adultery, and they have stolen, and they have lied, and they have been unjust in their dealings.

And the children of Israel shall not be ashamed to their former place in the high places of the mountains of Kedallon; they shall return to their former place in the high places of the mountains of Kedallon. For it is a shame. I will not add to the multitude of my words at the feast, if you do not put shame on them: from the building of the house of the people, rise up, and say, "Let us gather together tomorrow, for it is a shameful thing," says the Lord God of Israel. There is a sin among you: Israel shall not be able to stand before them in the high places of your land until the sin is removed from among you, and you shall approach with a horn to the tribe. And it shall be that the tribe shall be one from before them, and he shall approach the seed, and the seed shall be one from before them, and he shall approach the womb, and the house shall be one from before them, and he shall approach the man.

And it shall be, that he shall be gathered together in a holy place, and shall be set in a bright light, and all this shall be for me, and I will pass over the resurrection, and I will see: a servant of the poor, a lawless one in Israel.

And Joshua went before them with a trumpet, and brought Israel near by their tribes: and the tribe of Judah was joined together.

And you shall bring near the seed of Judah, and one shall bring near the seed of Zerah, and you shall bring near the seed of Zerah to Gabaria, and you shall be one: Zebedee

And he brought near the house of Gebriah, and Achan the son of Carmi, the son of Zebedee, the son of Zerah, of the tribe of Judah. And Joshua said unto Achan the son of Shavi, What sin have you committed, O God of Israel? And bring before me a sacrifice of thanksgiving and a burnt offering: What sin have you committed against me? And I will answer Achan, and Joshua said, I have sinned. Before the Lord God of Israel, and as he was, so was he: and he saw in the city of Babylon, one Shaphir, and two thousand silver vessels, and he laid down in the city of Dahab, fifty thousand silver vessels, and he made a covenant with them, and they made a covenant with him, and he made a covenant with them And they furnished it for a dwelling, and it was clean in its dwellings, and it was a place of refuge.

And they gathered together the people of Israel, and took counsel with Joshua, and with all the children of Israel, and set themselves in array before them: And

Joshua spake unto Achan the son of Zerah, and unto Caspa, and unto Izlah, and unto Lishana the daughter of Dahab, and unto Benohi, and unto Benaiah, and unto Torai, and unto Hamarei, and unto Ane, and unto Mishkanei, and unto all Delilah and all Israel: Amiriah and Asiklu shall be the governor of Achor. And Joshua said, Why have you troubled us? We will trouble you in the day of judgment. And all Israel shall smite him with their hands in Abeniah: and Okidlu shall be in Norah, and in the valley of the river they shall smite him with their hands.

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And they shall build a high place of stones, and a pillar of stones, until the day of judgment: and they shall be a pillar of stones, and

Chapter 8

And he said unto Joshua, Go not forth, nor speak unto thy people, O all the people of my kinsmen, and rise up against me: behold, I will give thee a sign in thy hand, O king of my people, and of my people, O king of my people, and of my people, and of my people,
and of my people, and of my people, and thou shalt serve me and the queen, as thou servedst Jericho, and the queen, even Ada, and the city thereof, which thou shalt despise: I will prepare for thee
as manna. To Karta from Ahora and to Joshua and all the people of the servants of the relatives to Misak to Ai and to Joshua's choice thirty-two thousand strong men: Hela and Shalchinon in the night
And the commander will come to Memar, and they will see that the people of the land are like the people of Karta, from behind Karta, not far from Karta: and they will go to Karta, and I
and all the people with me will approach Karta, and they will be like the stars, and they will go ahead of us, as before, and they will be scattered: they
will go ahead and go to Tarna until they are opposite. The lions of the sea shall understand the former as before: and their former shall be destroyed: and they
shall arise from their place, and shall lie down, O king of the sea, and shall deliver us, O God, into the hand of the LORD.
And it shall be as if a man had made a lamp, and a lamp was made in the form of a lamp, as if it were a lamp, and he saw the light of
the And the ancestors of Israel were before the people of Lai.

And all the people of the land, the servants of the kinsmen of the king, shall come near, and shall receive him, and shall sing a song of praise unto me: and it shall be between me and you.
And it shall be as much as five thousand cubits, and as much as manna between the house of God and Ai, from west to west, and as much as the people, from all the land of Demizpah to Karta, and as much as manna from west to Karta, and Joshua shall be delivered: in the night he shall be in a body of evil.
And it came to pass, when King Malachi saw my fathers and my brethren, that he raised them up, and made them go before the children of Israel to Agag, a near kinsman, and all her people, for a time to prepare her for them, and to go before them from evil, and they knew not what was in the land: to be a prey from behind the children of Karta.
And Joshua and all Israel went before them, and I will go to Orach the wilderness.
And all the people of Carthage, my people, shall be gathered together to pursue them with great violence, and they shall pursue after the death of Joshua, and shall drive him out of Carthage.
And there was not a man left in the house of God, but they were scattered throughout the land of Israel, and

And as if a man arose in the midst of the earth, and they took the children of Israel, and went up to Kartha, and took it, and burnt it, and set it on fire: and
Kartha was a city of terror: and the men of Ai turned their backs, and saw, and behold, the city of Kartha was a city of fire unto the heavens, and there was no more glory: and the people of the wilderness were turned back,
and the people of the wilderness were turned back. And Joshua and all Israel pursued, and saw a ram like a manna, and a ram like a thornbush
And they were driven out of Kartah, and they were destroyed by Israel in the wilderness, and they were destroyed by Micah, and they were destroyed by Micah and they were destroyed by Michah. They were destroyed until there
was no more left, and they were destroyed by Micah and they were destroyed. And the king of my
people was like a living stone, and he was brought near to Joshua, and he was like a stone that the Israelites had left to destroy. They were all destroyed by Ai in the wilderness of this place. They pursued him and killed him until they had finished him off. And all Israel was afraid of him, and his destruction was at Ai.
And it came to pass in that day, that all the men of Ai were slain, both male and female, and ten thousand.
And Joshua said, "I will not turn my hand against the LORD until I have finished all the people of Ai."
:Alone in the land of Ai, and even in the land of Karta, he was despised by the people of Israel in the land of Pithgama, and he commanded the sons of
Joshua: and Joshua commanded the sons of Ai, and he made the hill of Hareb a pillar for ever beside him, until the day of
judgment, and the sons of Malcha, the sons of Ishmael, a cross on a cross, until the days of Rameses, and as for Shimsah, Joshua commanded the sons of Joshua, and his sister, Niblathia, from the cross. And they shall raise up their hands in the midst of the wilderness, and they shall set up their high places, even the high places of many
stones, until the day of judgment: and the son of Joshua shall be saved from the altar before them, O God of Israel, in the Torah of the Devil.

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As Moses commanded the children of Israel, as it is written in the book of the Torah, Moses built an altar of stone, without offering it to Elohim, and he poured it out on the altar, and it was consecrated: it was holy.

And Taman wrote on the wall of the house of the LORD, saying, "The children of Israel, and all Israel, and the Levites, and the priests, and the Levites, stood before the ark, and they The Torah is a book of the devil, as Moses, the servant of God, said to bless the people of Israel in the past.

And he said, "Read all the verses of the Torah, bowing and bowing, according to all that is written in the book of the Torah."
There was no one left to do all these things, except that Joshua called all the congregation of Israel together, and they were all gathered together, and they were all gathered together: and the elders of Israel were with them.

Chapter 9

And it came to pass, when all the kings of the earth heard this, that they were beyond the Jordan, in the Torah, and in the land, and in all the book of the sea, that they saw this: to the Levites, the Hittites, and the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites: and they gathered themselves together unto Agag, a kinsman with Joshua, and with Israel, a great army: and the Gibeonites, when they heard this, were a servant. Joshua to Jericho and Lai
And they served him with wisdom, and they were enraged, and they turned the thorn of Balaam into a bitter thing, and the thorn of Balaam into a bitter thing: and they made him a thorn, and a thorn, and a thorn in his foot, and they made him a garment of burnt offering, and all the bread of his flesh was dried up: and they brought him down to Joshua in the land of Egypt to Gilgal, and they said unto him, And to the man of Israel, from afar, we came: and as for us, they cut off a tree: and they said, O man of Israel, to Eve, a thorn in the flesh, we will build it, and surely we will cut off a tree.
And I said to Joshua, "Your servant, I will be with you." And I said to Joshua, "Who will give you this and who will give you this?"
And they said unto him, From a far country, let thy servant hear, that thy God may hear, and hear her mighty works: and all the servants in Egypt shall be free.

And all the people of the Amorites, who were beyond the Jordan, went to Sihon, Malcha, king of Dachasbon, and to Og: Malcha Dematnan, king of Ashtaroth, and said to them, "Sabbana, and all the inhabitants of Arana, to Maimar, Sabo, in Yadchon, Zvadin, to Orhah, and to Aziel: to their forefathers and to Timron, to the forefathers of Abed-nehemiah, I will destroy them." Cut it for us, as if it were a hot pot, and we will eat it from the inside, and on the day of the feast, and the day of the dead, and the day of the dry season: and it was a year.

And without Zikin, the fire was so hot that it filled the whole city, and it was destroyed, and without Tutban, and with a sieve, it was filled with water: the tents of Orcha were one: and they received Gabriel to lead them, and Ulpan from before them, and he did not seek him: and the servant of the wealth of Yehoshua, peace, and Gezar, the wealth of the wealth, stood up for their existence, and they stood up for him, my lord.
When the day comes, the Lord will cut it down to pieces, and the lions will hear it, but they will not understand.

And the children of Israel took it, and called it the day of the tabernacle, and called it Gibeon, and Kephirah, and Beeroth: and the cities of the forest, and the children of Israel did not spare it: but they made it a place of honor for the elders of the people, as they had said, The God of Israel is great: and all the elders were afraid, as they had said, When he drank, he said, "I will make a covenant with you, saying, 'The God of Israel is righteous, and he will be righteous.'" He said, "Let no one be harmed by the covenant. Let us serve the covenant and establish the covenant, and let there be no anger against the covenant." When he drank, he said, "Let the covenant be fulfilled, and he will be the one who collects the springs and gives water to all." When he drank, he said, "Let the covenant be fulfilled." Rabbi Yehoshua and Melil Amhon called to Memar, "Why did you not tell us to go to Memar, far away from us?" "We will go to the place of worship." "Let us go to the place of worship and let You commanded your servant, O God, to give orders to Moses, your servant, to prepare everything for the journey and to go out, to bring all the inhabitants of the journey from the beginning and to bring them into the sanctuary: to bring our souls from the beginning and to pass over, to bring the judgment seat.

And as for us, we will send you a gift, according to what is right and what is pleasing in your eyes, to be a servant to us.
And the servant of the Lord shall be delivered from the hand of the children of Israel, and they shall not be destroyed.
And Joshua commanded that day that he should gather the water of the altar and the water of the altar, and that he should drink it until the day that he should drink it.

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Chapter 10

And it came to pass, when my lord the righteous king of Jerusalem heard of the words of Jebus, Joshua, the son of Ai, and of Gamrah, as he had done to Jericho, and to the king, so he had done to Ai, and to the queen, and when he had made peace with the inhabitants of Gibeon, with Israel, and behold, they were in the

midst of them, and they entered into the city of Kartah, Rabbah, Gibeon, and the city of Hamath, which was called Malchutah, and when he had made peace with the inhabitants of Gibeon

Rabbah from Ai and all: mighty men, and my Lord sent Tzadak, king of Jerusalem, with them was king of Dovron, and with them was king of Diarmath: and with them was king of Japhia, king of Delkish, and with them was king of Debir, king of Degalon, to Maimar.

:Sacco and my food and my anointing oil, the Gibeonites of Gibeon, the lions of Ashkelon, with Joshua and the children of Israel.

And they gathered together and took five kings of the Gomorrah: Malcha of Jerusalem, Malcha of Hebron, Malcha of Jarmuth, Malcha: Dalchish, Malcha of Daeglon, Inon, and all their kings, and they served at Gibeon, and they made a great kinsman of the high place, and sent the men of Gibeon to Joshua to serve at Gilgal, to Maimar, and not to let his hand be lifted up. Your temple is a sack: Let us be scattered and scattered, and let us eat, and let us gather together before us, all the kings of the world will teach us the Torah.

And Joshua brought him from Gilgal, and all the people, his kinsmen, and all the mighty men of valor.

And he said unto Joshua, Turn not aside from the mount, and take the sword in thine hand: let no man depart from the mount before thee. And thou shalt come to Joshua, and he shall go up from Gilgal in the morning, and he shall go up from Gilgal in the evening.

And the children of Israel went up, and pitched in the valley of the great river, and pitched in Gibeon, and in the valley of the river

And it was in the wilderness of Mifchehon, before Israel, that they did not go to the wedding of Debir, Horon. And before them, Ithream, the son of Shemaiah, was a great stone, a great stone from Shemaiah, until he had made him strong, and his death was like the death of Sagian, with the stones of Barda: and the children of Israel destroyed him in Harba.

Therefore, Joshua praised the Lord in advance, saying, "On that day, the Lord will make a covenant with the people of Israel, and I will say in my sight, 'Israel will spend the night at Gibeon-orich, and will be afraid at Mishar-e-Ayalon.'"

And your light, evening and night, rose up until the people of Israel were delivered from the evildoers. Is it not as it is written in the book of the Torah, and rose up in the host of heaven, and did not depart from the midst of the day of peace?

And there was no day like the day before, when I received it before, like the shadow of a man, like a lion in his den: a relative of Israel.

And Joshua returned, and all Israel with him, to Misrephath, to Gilgal.

And the fifth day of the month of Malachi the son of Ahitub, and it was buried in a cave in Makkedah.

And Joshua commanded the king of Israel to kill the fifth of Malchiah the Temirin in Maarath in Makkedah. And Joshua said, "Bring the stone of Rabbah before the city of Maarath, and make it a high place for a man to stand on, and they shall not rise up; pursue them with a spear, and they shall be slain, and they shall not be slain." The LORD, the God of Israel, was with Joshua and the Israelites until they had finished their journey from Rabbah to Hadad and from Mishbea: I will bring

it from Mehon and go up to Kirjathon like a camel.

And all the people returned to the service of Joshua to Makkedah in peace, and there was no harm done to the children of Israel, to oppress any man: for their souls were in danger.

And Joshua said, Open the door of the house of the lion of Maratha, and bring it to me, and bring it to the house of Hamsha, the son of Malchiah the son of Maratha.

And he did so, and Aphikus the son of Malchiah the son of Eliel from Maratha, the son of Malchiah the son of Jerusalem, the son of Malchiah the son of Debar, the son of Malchiah the son of Delkish, the son of Malchiah the son of Degelon, and so it was, and

Aphikus the son of Malchiah the son of Eliel, the son of Joshua. And Joshua called for all the men of Israel, and said to the rulers of the men of Israel, The relatives of the king of Assyria came near with their people, they stood with their feet on the pillars of Malachi: the people came near and stood with their feet on the pillars of Malachi.

And Joshua said to the king, "Do not enter or leave; attack him and teach him, and he will be like a servant to everyone: for the bear of a donkey will be a laughingstock to the king."

And the punishment of Joshua was as follows: and he was killed and crucified on five crosses, and they were crucified on two crosses: from the cross to Ramsha.

And it came to pass in the days of the Lord, that the Lord commanded Joshua and Ahitub, from the cross of the Lord, to the place of the house of David, that they should build a house of stone, and

And it came to pass on that day, that Joshua took Makkedah, and went up to the hill of Hareb, and to the valley of Jathar, and to all the cities of the land: and there remained in it none left to bear fruit, and served the king of Makkedah, as he had served the king of Jericho: and Joshua passed over, and all Israel with him, from Makkedah to Libnah, and they fought against Libnah.

And the king said, "If you give him a gift from Israel, and a queen, and a sword

And Joshua passed over, and all Israel with him, from Libnah to Lachish, and saw it, and smote it with a rod, and delivered it into the hand of Israel, and took it in a day, and destroyed it in the wilderness, and destroyed it in all: and all the people went up to Libnah, and built a wall in the city of Horemheb, and built a

wall in the city of Lachish Joshua and his people until there is no more: Leah Meszib

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And Joshua and all Israel with him passed from Malchish to Eglon, and they built a high place, and they made a feast near the high place.
And he took it on that day, and destroyed it until evening, and all the souls that were in it were consumed on that day: David went to Lachish.
And Joshua and all Israel with him went up from Eglon to Hebron, and they brought him near the high place.
And they took it and burned it to the ground, and the house of the king, and the house of all the people For the destruction of Hareb and its destruction, every soul shall be in it: there shall be no more plunder, as he served Hebron, as he served Debir and the queen, and as he served Libnah and the queen, and the city of Joshua, all the plains of Torah, and the plains of Shephelah, and the valley of Marama, and all the kingdoms of Jehoshaphat, there shall be no more plunder, and every soul shall be consumed. As the Lord God of Israel commanded

And Joshua encamped from Merkam Ge'oah, even unto Azah, and all the land of Goshen, even unto Gibeon.
And all the children of Malachi the Eleazar, and the children of Araunah, the children of Jeshua, in the time of the Lord, the God of Israel: in the days of Memrijah, Agag, a kinsman to Israel: and Jeshua returned, and all Israel with him, to Mishretha, to Gilgal.

Chapter 11

And it came to pass, when Jabin king of Hazor heard, that he sent with Jobab king of Demadon, and with Malchijah king of Shimron, and with Malchijah king of Dachshund, and with Malchijah king of Mizpah, in Torah, and in Mishra south of Ginnos, and in Bishpeltha, and in the parts of Dor in the plain.
Canaan, from Madinah, from the west, from Gomorrah, from Hittah, from Prizoah, from Tora, from Khiva, from Shipoli: Hermon is Mitzvah.
And they shall be destroyed, and all their kingdoms shall be destroyed, and the people of Sagi shall be destroyed, as the sea shall be destroyed, and the sea shall be destroyed: and the sea shall be destroyed for a time.
And all the kings of the mountain gathered together, and they sang together at the waters of Merom, to Agag, a kinsman of Israel.
And he said to Joshua, "Do not go up from before them, for tomorrow I will send a judgment on them, saying, 'Slay them before Israel, and cut off their necks, and make their necks bare, and make their necks bare, and make them a pillar of fire.'" And Joshua and all the people of the land of Israel, and let them not go up by the waters of Merom in haste.
And they fell in confusion.
And the Egyptians, the sons of Israel, and the descendants of the Levites

And Joshua did as he was told, saying, "Let their secret be pure, and let their secret be strong and firm in the light."
And Joshua in the day of the battle, and smote the house of Hazor, and the house of Malcha, and smote the house of Harba, and the house of Malcha Joshua and Michan to the end of the war: It shall be done as Moses commanded, the servant of the Lord.

Especially all the kinship of the people of Israel who are on the throne, not to be worshipped by the God of Israel, the LORD of hosts,
especially: Joshua and all the kinship of the people of Israel, and all the kinship of the people of Israel, especially all the men who are on the throne, to be worshipped by the LORD
As Moses commanded his servants, so Moses commanded Joshua, and as Joshua's servant, so did not a single stone fall: according to all the commandments of Moses and the commandments of Joshua, all the land of the Torah, and all the east, and all the land of the Goshen, and all the lowland: and the land of Israel, and the land of the Torah of Israel, and its lowlands.
From the Torah of the Philistines to the city of Shear and to the river of Gad in the valley of Lebanon, the Torah scrolls of Hermon and Yathkel: Malchihon, Kabash, Mahanon, and Katlinon
:Yomin Sagiyan Abad Yehoshua Yat all Malachi HaEileen kin lah havat karta
dashlemat khebna To be merciful to the lions, to be merciful to them, as Moses commanded.

And Joshua came to Idna, and the sons of Gibeah, from Torah, from Hebron, from Debir, from Anab, and from all: Torah of Judah, and from all Torah of Israel, with the families of the children of Gamaron, Joshua:
there was not left Gibeah of the children of Israel, except in Gaza, in Gath, and in Ashdod, Ishtahar.
And Joshua made all the arrangements according to all that day, which he had made with Moses, and Joshua gave them to Israel for their divisions according to their tribes, and he made a covenant with them, according to the service of their kinsmen.

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Chapter 12

And the children of Israel smote the kings of Arah, and slew them, and destroyed

Sihon king of Amorah, the son of Heshbon, ruled from Aroer, Daal Kiph, Nahala Darnon, and Go Nahala: and from Pelegoth, Arah, Gilead, and unto Jobba, Nahala, the land of the children of Ammon, and from Mishra,
even unto the sea of Ginnos, Madinah, and unto the sea of Mishra, the sea of Salt, Madinah, Orah, Beth Jeshimoth: and from the east, Tohoth Mishphech. Maramata

And the border of Og, king of Mattan, from the rest of Gibeariah, and of the house of the LORD, and of Ashtaroth, and of Edrei, and of
Torah, and of Hermon, and of Salecah, and of all Mattan, unto the border of Geshur, and Aphir, and Pelegoth, and of the children of Gilead, the border of Sihon, king of Dashon,
Moses, Abda, and the children of Israel, Mahlon, and Yahvah, Moses,
Abda, and the children of Israel, Moses, Abda, and the children of Israel, Mahlon, and the children of Yahvah, Moses, Abda, and the children of Israel, The tribe of Diravan
was allotted: the tribe of Dagad, and the tribe of Dimnasheh, by their divisions.

And concerning the kings of Arah, which were the children of Israel, beyond the Jordan, from the river of Gad in the valley of Bekaa: Lebanon, and unto the border of the tribe of the children of Israel, even unto the border of the tribe of the children of Israel, according to their divisions.

In the Torah, in the Shephelah, in the Mishra, in the Maratha Valley, in the Desert, and in the South, the Hittites, the Amorites, and the Canaanites: the Perizzites, the Hivites, and the Jebusites.

King Diricho, one; King Dei
:King of Jerusalem one King of Dehebron one :King of
Diarmath one King of Delkish one :King of Degelon
one King of Degerzer one
:King Didbir one King Dgeder one :King Dharma
one King Daard one :King Dlibna one King
Daadlam one
:King of Damaqada one King of Debbit El one
:King of the Tapuha one King of the Dhahefer
one :King of the Daphek one King of the Dlasharon one
:King Damadon One King Dhadhor One
:Malcha Dshimron Meron one, Malcha Dakshaf one, Malcha
Dtaanach one, Malcha Dimgido one
:Malcha Dekedesh one, Malcha Diakanam one, Karmala
one:Malcha Dedor one, Pilkei Dor one, Malcha De'Ammim one, Gilgal one
:Malachi Detirzah, one, all of Malchiah, thirty-one, and one

Chapter 13

And Joshua returned to Beth-el two days later and said, "Go up to Beth-el two days later and see the destruction of the city of Sheba, one by one, and see
the destruction of all the borders of the Philistines and all their neighbors."

From Shihor Di, which is on the edge of Egypt, to the border of Ekron, Ziphuna, on the border of Canaan, you shall give me five cities: the cities of the Philistines,
the cities of Azmaveth, the cities of Ashdod, the cities of Ashkelon, the cities of Gittith, the cities of Ekron, and the cities of Avvi.

From the east, all the land of Canaan, and as far as the border of Sidon, even unto Aphek, even unto the border of Amorah:
and from the east, even all Lebanon, from the plain of Shemesh, from the valley of the river, even unto the plain of Hermon, even unto Maalena, even unto the plain of Dahmat, all the cities of the land, from Lebanon unto the sea coasts, all the Sidonians, I will drive out from before them the children of Israel: The Israelites were to camp in Ahazana, as you have
commanded them. And the Israelites were to camp in Ahazana, according to the number of the tribes of Sheba and Dimnasha.

The people of the tribe of Deir ez-Zor and the tribe of Gad received their inheritance, which was given to Moses by the Jordan River: and it was given to Moses as a gift, and he served me.

From the valley of the river, even to Dardan, and to Kartah, even to Goi, and all the plain from Medvah even to Dibon: and all the cities of Sihon king of Amorah, even to Heshbon, unto the border of the children of Ammon.

And it came to pass, that Aram Gilead, and the border of Geshur, and Aphikiros, and all the plain of Hermon, and all Mattanan unto Salecah, all the kingdoms of Og in Mattanan, the king of Ashtaroth, and Edrei, and he was the remnant of the remnant of Gibeariah, and Machnaon: Moses and Tarkinon.

And the children of Israel shall not be divided against Geshur and Epicurus, and Geshur and Epicurus shall be divided against Israel until the day of judgment.

Especially for the tribe of Levi, there is no storehouse for sacrifices, for the God of Israel is not his storehouse, as he says: "The word of the Lord is to him."

And Moses gave unto the tribe of the children of Reuben a seed for their seed.

And there was a land of destruction, and a great plague, and a plague of disease, and a plague of all kinds

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Heshbon and all its surrounding areas will be destroyed, including Dibon, Baamoth, Baal, and Ubith, Baal-meon. And it will be burned,
and it will be destroyed, and it will be destroyed.
And Kirjatham, and Sheba, and Zerah, and the morning watch in the Torah of
Demirosh: And Bethpeor, and the valley of Maramah, and Bethjeshimoth,
and all the cities of Meserah, and all the kingdom of Sihon, King Demorah, king of Heshbon, Moses, and his sons: the chiefs of Midian, Evi, and Rekem, and Zur,
and Hur, and the four chiefs of Sihon. Yatvi Area
And Balaam the son of Beor, the son of Kisma, slew the children of Israel with the sword, even their slain.
And the border of the children of Reuben was Jordan, and the coast thereof was the possession of the children of Reuben for their seed: and they were numbered. And Moses gave unto
the tribe of Gad for
their seed: and they had the border of Jazer, and all the border of Gilead, and the border of Ar of the
children of Ammon, unto Aroer, even upon the face of Rabbah. And from Machpelah they gave unto the tribe of Gad, and from the border of Jazer, and all the border of Gilead, and from the
border of Ar of the
children of Ammon, unto Aroer, even upon the face of Rabbah. To the height of Mizpah, and from the cities and from the camps to the border of Debir
And in the land of Mishra, the house of the high places, and the house of the leopards, and the tabernacles, and the palace of the kings of Sihon, king of Heshbon,
and the Jordan: and its borders unto the borders of the sea of Ginnos, beyond the Jordan, Medinah.
:This is the storehouse of the children of Gad for their seed, their blood, and their fruit.
And Moses gave unto the families of the tribes of the children of Manasseh, and unto the families of the tribes of the children of Manasseh, to sow their seed.
And the border of the camp was all Mattan, all the kingdoms thereof, Doug the king of Mattan, and all the villages of Jair: Dibmatan, Shitin, Kirvin, and the
villages of Arara, Gilead, and Ashtaroth,
and Edrei, Kirjath, the kingdoms thereof, Deug in Mattan, for the children of Machir the son of Manasseh, for the villages of the children of Machir, to sow
them: This is the inheritance of Moses. In the land of Moab, from
Aibra to the Jordan, from Jericho to Madinah
And to the tribe of Levi Moses gave no treasure, but gave it to the LORD God of Israel, saying, "They shall not be treasured: as the LORD commanded Moses."

Chapter 14

And the children of Israel shall dwell in the wilderness of Canaan, and they shall dwell there: Eleazar the priest, and Joshua the son of Nun, and the chief of
the fathers of Shibtiah, for the children of Israel.
In the wilderness, the children of Israel were scattered, as the LORD had commanded Moses, according to the number of the tribes of Israel, and according to the
number of the tribes of Israel, They shall have a portion for the Levites in the feast of their God: a sacrifice for their sacrifices, and their offerings for their
cities and their villages.

As Moses had commanded, so the children of Israel did, and they smote the children of Judah, and brought them
before Joshua in Gilgal. And he said unto him, Caleb the son of Jephunneh the priest, Knowest thou that thou hast said, Pithamah the prophet with Moses,
concerning the matter of Dili, and concerning the matter of Dilach, and concerning the matter of Birkam the Gileadite?
Forty-two years ago, I was sent by Moses to serve God, and I came from the wilderness to God, and I saw him: and I wrote to him, and he said,
"Pitgam, as my heart was troubled." And my brothers, having separated from
me, they made a covenant with me, and I entered into the land of the living, and I was satisfied with the time I entered, and I went to my God.
And Moses arose that day to say to her, If I do not see the path of your foot in which you go, you will be a burden to us: and your heart will be strong until I am old,
and I will heal you, because you have entered into the land of my God.
And it shall be, that I will be as the day of judgment, forty and five years from the day of judgment, the day of judgment, the day of judgment with Moses, the
day of judgment with Israel in the wilderness. And it shall be, that I will be the day of judgment at the mountain of Timnan, eight and five years:

Until I, the Lord, am a day of judgment, like the day Moses sent out, like my army, like a slain man, and like my army, like a slain man: to Agag, a relative, and
to Mifek, and to Mi'al.
And the law of the Torah was given to me by the Torah judge, and on that day I heard that day I heard the words of the man of Taman and the shepherd of the
flock, like a water-pot, and he said to me, "Let me eat and drink as much as I want." And the blessing of Joshua and Jehoshaphat, the son of Hebron, to Caleb
the son of
Jephunneh, to be his treasure.
Therefore Hebron became a possession for Caleb the son of Jephunneh, a place of storage until the day of judgment, when he had said, "You have
entered into the house of the God of Israel."
And Hebron, from the city of Arba, a great man, was a servant of the people, and Aara, a servant of the people, a servant of the people.

Chapter 15

And it was given to the tribe of the children of Judah to sow their seed by the border of Edom, from the wilderness of the wilderness southward, from the borders of the sea of salt, from Kepha to the
southward: and
it was given to the tribe of the children of Judah, by the border of the wilderness of the wilderness southward, from the borders of the sea of salt, from Kepha to the southward:

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And it went out eastward to Maskanah Da'arabin, and passed along to Zin, and went out eastward to Erek Ge'oah, and passed along to Hezron: and passed along to Adar, and passed along to Karka'ah, and passed along to
Azmon, and went out to Nahla of Egypt, and it was from Mekkanuh Dithuma to the west. This shall be the eastern border.

And the border of Kidduma, the salt sea, even unto the borders of Jordan, and the border to the wind of Ziphuna, from the sea of the borders of Jordan, and the border to the
house of Hagallah, and the border from Ziphuna to the house of Mishra, and the border to Eben Bohan in the mount of Reuben, and the border to Debir, from Mishar
Achor, and Ziphuna, from Mephni to Gilgal, to the border of Mascah. Redness: Demidram for illness, and Aber Tahoma for the water of the sun's eye, and Hawan Mafkanuhi for the eye of the harvest.
And he removed a border for the army of Mount Hinnom, which is Jerusalem, from the south, and he removed a border for Reesh: Torah, which is on the east of the army of Hinnom, from the valley of Bisphi, from the right hand of Gibreah, Ziphuna, and he turned the border from
Reesh, Torah, to the springs of the waters of Nephtuh, and he turned the border to the city of Torah, which is called Depheron, and he turned the border to Baalah, which is Kirjath-jearim.
And the border of the border was from Baala to the sea to the tower of Dezer, and passed over to the tower of Jaarim from Ziphuna, which is Cheslon: and it went down to Beth Shemesh, and passed over to Timnah.
And the border shall be to Ekron to the north, and the border shall be to Shichon, and to Tor, and to Baala, and the border shall be to Jabneel, and to Havan, and to the sea, and the border shall be to the sea, and the border of the plain
shall be to the sea, and the border shall be to the sea, and the border shall be to the sea, and the border of the children of Judah, a border for their seed.
And Caleb the son of Jephunneh, the son of Jehoshaphat, went to the land of the children of Judah, according to the saying of Joshua, and said, The city of Arba is the city of Gibeah: which is Hebron.
And the sons of Teman were Caleb, the son of Telatha, the son of Gibreah, the son of Sheshai, the son of Ahiman, and the son of Talmai, the sons of Gibreah.
And the sons of Teman, Levi, and the sons of Debor, and the sons of Debor, from before Kirjath-archai.
And Caleb said, "Let us go and take the city of Archite, and let us take it, and I will give it to Leah, and she shall make a covenant with me." And Othniel the son of Kenaz, my brother Caleb, took the city, and Leah loved her, and she made a covenant with him.
And she was in the valley and her queens, as an example from her father, she kept it and she leaned on a hill. And I said to her heart: What is the matter with you?

And the woman said to me, "You have hidden me for a while, and you will love me, and you will give me the place of a house of water, and you will love me." And the house of water will be the upper part, and the house of water will be the lower part.
:This is the storage of the tribe of the children of Judah for their seed: and there
was a border of the borders of the tribe of the children of Judah, by the border of Edom, toward the south, Kabzeel, and Ader, and Jagur: and Lamentation, and Dimona, and Adadah.
:And a plank and a cross and a thorn
:Zif, Telem, and Bealoth: and Hazor,
Hadatha, and Kiryoth, Hezron, which is Hazor: Amam, Shema, and Moladah:
and Hazor, Gadda, and Heshmon,
and Beth-pelet: and Hazor, Shual, and Beer-sheba, and
Bezith-ioth:
Baala, and Iam, and Azem, and
Eltolad, and Chesil, and Harmah, and Ziklag,
and Madmannah, and Sansana, and Levahuth,
and Shilhim, and Ain, and Rimmon, all twenty villages, and Shaasha, and Pazhaihen.
: In the midst of the grave and the grave and the grave
And the eyes of gardens shall blossom, and their eyes shall be
:Yarmoth and Adullam, Shokah and Azekah: And the
gates and the gates, and the walls and the ramparts, and the four corners of the city, and their openings.
:Cold and fresh and growing tall
And Dilan, and Mizpeh, and Joktheel, and
Lachish, and Bezek, and Eglon, and
Cabun, and Lahmas, and Chitlish.
:And the walls of Beth Dagon, and Naamah, and Makkedah, Kirvin, Sheth, Asari, and their villages.
:Brick, mortar, and smoke
And he opened and built it, and set it up:
and Keilah, and Achzib, and Mareshah, and Karvin, and their villages: and Ekron, and
Capernaum, and their villages:
From Ekron and Maaraba, all the border of Ashdod and its suburbs: Ashdod, Capernaum, and its suburbs,
Azah, Capernaum, and its suburbs, as far as the brook of Egypt, and the great sea with its borders.
And in the Torah, Shamir, Yatir, and Shuka
And Dana and Kiryat Sanah are the words of Debir.
:And grapes, and Ishmael, and the poor

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And Goshen, and Holon, and Gilgal, and Carvin, and Hadad, and Asari, and Patah.
:Arab and Dumah and
Eshsan :And Yanum and Ubeit Taphuh and Afekah
And Homta, and Kirjath Arba, which is Hebron, and Zior Kirvin, nine and their suburbs.
Carmel, Wazef, and Jute:
And Jezreel, and Jakedah, and Zanoah:
and Cain, Gibeah, and Timnah, Karvin, Asar, and Pezcaiah.
:Halhol Beth-zur and Gedor: and Ma'arat
and U'bith Ana'ut and to repair the caravan of Sheth and their openings
Kirjath Baal: Kirjath Jearim, and the multitude of the tents of the Tarthites, and their openings: in the
wilderness of Beth-mishra, Midian, and Sheshakah.
And Nibshan, and Kirjath Melach, and En-gedi, Kirjath Sheth, and Pazchaihen.
And the Jebusites shall dwell in Jerusalem, so that the children of Judah shall not be able to bear their burdens: and the Jebusites shall dwell with the children of Judah in Jerusalem until the day of judgment.

Chapter 16

And the children of Joseph were given a border from the Jordan to Jericho, from Dinhah to the wilderness of Sallik from Jericho: in the Torah to the house of God: and from the
house of God to Luz, and passed along to the border of Archi to Atarot.
And the land of the sea, to the border of Japhlet, unto the border of Bethhoron, and unto Gezer, and to the plain of Mafkanuhi: to the sea

And the children of Joseph took Manasseh and Ephraim,
and there was a border for the children of Ephraim to sow them, and there was a border for their storage, from Madinah to the crowns of Adar, as far as Beth Horon, and a
border to the sea, to the border of Ziphona, and a border from Madinah to the entrance of Shiloh, and a border from Madinah to the entrance of Shiloh, and a border
from Madinah to Janoah, and a border from Nahith. From Janoah to Ataroth and to Naarathah and from
Meara to Jericho and from Mephtah to the Jordan, from Tephraim to Azil, from Tehumah to the sea, from Nahala to Dekanah, and from Hovan to Pekanoh to the sea, this is the
inheritance of the tribe of Dibni: Ephraim for their seed: and Kirjath Demparshan, the children of Ephraim, the children of
Manasseh, all Kirjath and their suburbs. And let not the Canaanites of Gibeah dwell in the wilderness, and let them dwell in the land of Ephraim, until the day of judgment: and it shall be for the hewers of brass a plowshare.

Chapter 17

And Adbah was of the tribe of Dimnasheh, and he was called Bocher Joseph, of Machir, Bocher Dimnasheh, the father of Gilead: and he was a mighty man of valor, and he was to him Area Gilead and Mattan, and he was to the children of Manasseh,
Ishtahar, to sow them, and to the children of Abiezer, and to the children of Helek, and to the children of Asriel: and to the children of Shechem
and the sons of Hepher and the sons of Shemida, Ilan, the sons of Manasseh, son of Joseph, Dacharias, to sow their seed.
And to Zelphad the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, was born Leah the son of Elah, Benaiah, and Eleana: the daughters of Shemath were Mahlah and Noah, Haggai, Milcah,
and Tirzah, and they were preceded by Eleazar the priest, and before them Joshua the son of Nun, and before them Reberiah, to Meamar, and to Pekid, and to Moses, to Mitan, to Naa, to Ahaz, to Go, to Ahana, and to Jehoahaz. And the children of Manasseh, Asa the son of Mearaa of Gilead, and Mattan the son of Ibraa, fell by the Jordan.
:Ari the daughter of Manasseh, Ahaz, Ahaz, Begoh, Benoah, and Arah, Gilead, were the children of Manasseh, and Ishtahar, and the border of Manasseh was from Asher, to cover the mouth of Shechem, and the border was from the south, to give them an eye: and it was a great city: and it
was a great city,
And the border of Manasseh was from Ziphuna to Nahala, and from Havvah to Meknehu to the sea, south of Ephraim, and Ziphuna to Manasseh, and the sea was its border, and Asher, Mearain, from Ziphuna, and Issachar:
from Madinah, and it was Manasseh. In Issachar and Asher, Beth-shean and its villages, and Iblaam and its villages, and Yath-jat-dor and its villages, and
Yath-en-dor and its villages, and Yath-taan and its villages, and Yath-megiddo and its villages, and Yath-ka-rah, The children of Israel
gathered together, and the Canaanites, to the waters of Misin, and the waters of Tarach, and the waters of the children of Joseph, with Joshua, to the waters
of Maimar, what judgment have you given me? Ahazna, one adba, and one hulak, and I: a people of Sagi, even unto Sagi, bless me.

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And I said to Joshua, If the people of Sagi, Aton, and Saco, be ready to go to Horsha, and to establish for you Taman, a place of trouble:
Perizzai and Geberiah, and Ari, and Ach, be ready to go to Torah, Dhar, Ephraim.
And the sons of Joseph said, "Let us not be satisfied with the Torah and the law of the land, in all the land of Canaan, and let us understand
the matter: from Meser-el-Din in Beth-shan and Capernaum, and from Meser-el-Din in Jezreel."
And Joshua said unto the house of Joseph, To Ephraim and Manasseh, To the half of the people of the land of Egypt, and to the half of the people of Israel, To

The Torah will be yours, the Horesh will be yours, and you will establish it, and you will be its protector. The Torah will be yours, and you will be its protector. The Torah will be yours, and you will be its protector. The Torah will be yours, and you will be its protector. The Torah will be yours, and you will be its protector.

Chapter 18

T And all the congregation of the children of Israel shall gather together unto Shiloh, and I will build him a house of Zimna
:Kedamihon :And
the children of Israel were afraid that they would not be able to go to the place of their abode, seven days
a week. And Joshua said unto the children of Israel, Until I die, I will go from Methuselah to Me'al to Me'irat, and from A'ra'a to Di'hab to be: O God, be thou my God.

They shall prepare a man for the Sabbath, and they shall send him, and they shall stand, and they shall go to the place, and they shall write, saying, It is given: for they shall be stored up, and they shall be given to me.

And the seventh lot shall be for the tribe of Judah, which shall abide in their border from the south: and the tribe of Joseph, which shall abide in their border from the south.
And you shall write, "When I shall come to Sheba, the seventh day of the month, and you shall give me the sword, and my army shall be the sword of the LORD: before me, O God."
The Levites were given a portion of gold and silver in the sanctuary of God, and the sons of Gad, Reuben, and the divisions of the tribe of Dimnasha received a portion of gold from the Jordan across the Jordan River. Moses: Abda Dayi

And Gabriel arose and went down, and commanded Joshua, and he went down to the writing of the house of Area, to the house of Maimar, and he went down: In Area, and his writing was, and his good deeds were with me, and he struck Eremi, to make Adivin before
him, in Shiloh. And Gabriel went down, and he went down to Area, and his writing was to Kirviah, to Sheba, Hulkin, on the book, and Joshua was with him. :To the king to the queen
And Joshua ascended to the throne of Judah, and the people of Israel went up to the city of Ada, and the people of Judah went up to the city of Ada, and the
people of Israel

And the LORD made a plain for the south of the Jordan, and cut off a plain for the plain of Jericho from the Jordan, and cut off the plain from the south to the west: and the plain from the east to the west, and the plain from the west to the east, and the plain from the east to the west, and the plain from the west to the west

And from Teman, a plain to Luz, to pass over Deluz, southward, is Beth El, and a plain, with crowns of gold, on it: Torah, from the east, to the west, to the east, to the south, from Torah, on the south, to the
north, to the south, from the east, to the south, to the south, to the south, to Kirjath Baal, which is Kirjath Jearim, the city of the forest, the city of the children of Judah. This is an evening wind

And the south wind shall go out from the borders of Kirjath-jearim, and shall divide the border into the sea, and shall divide the border into the fountains of the waters of Nephtuh, and shall end at the face of the mountain of Hinnom, even at the border of Gibeah, which is in the plain of Ziphuna: and it shall end at the mountain of Hinnom, even to the south of the Jebusite, and shall end at the face of Ein-kezrah, and shall go out from the south, and shall end at Ein-shemesh, and shall end at Galilee. The border of the tribe of Reuben was from the east to the west, and the border of the tribe of Reuben was from the west to the east. The border of the tribe of Reuben was from the east to the west. The border of the tribe of Reuben was from the east to the west. The border of the tribe of Reuben
was from the west to the east. The border of the tribe of Reuben was from the east to the west. The border of the tribe of Reuben was from the east to the west. The border of the tribe of Reuben was from the east to the west. The border of the tribe of Reuben was from the east to the west. The border of the tribe of Reuben was from the east to the west. The border of the tribe of Reuben was from the east to the west. The border of the tribe of Reuben was from the east to the west. The border of the tribe of Reuben was from the east to the west. The border of the tribe of Reuben was from the east to the west. The children of Benjamin were to inherit the land of their inheritance, round about, for their seed: and the tribe of the children of Benjamin had a border for their seed, Jericho, and Beth-hagla, and Mesir-kezitz.

And Beth-Mishra, and Zemaraim, and Beth-El.
:And the wicked and the cow and the dust
And the hill country of Ammon, and the hill country of Aphni, and Mount Carvin, Tarta, Asari, and
Pazhaihen: Gibeon, and Ramah, and Beeroth.
And Mizpah, and Kephirah, and Mozah,
and Rekem, and Jerubbaal, and Taralah.
And the thousand and one hundred and twenty

Chapter 19

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And Adba Tinina was allotted to Simeon, to the tribe of the sons of Simeon, to sow them, and they were to be stored in the storehouse of Gov. The sons of Judah were to be
stored in the storehouse of Be'er Sheba and Sheba and Moladah.
And he smote Shual, and Obla, and Ezem:
and Eltolad, and Virgil, and Harmah: and
Ziklag, and the house of the chariots: and he smote the horse.
And the house of the lions, and the house of the caravan, the hill of the ass, and their doors.
:Pomegranate eye and acorn and smoke, four carnations and their blossoms
And all the people of the land, even in the wilderness of the valley of the river, unto Baalah, the well of Ramah, southward, which is the storehouse of the tribe of Shibta: the children of Simeon, for their seed.
From the children of Judah, the children of Simeon and the children of Hovah, the children of Judah divided a portion, and we kept it: the children of Simeon in Gou, their keeping: and the children
of Zebulun, the children of Zebulun, to sow them, and Hovah, the border of their keeping, even unto Sarid.
And they will turn their heat into poison and poison and poison in the wilderness and poison in the wilderness, just on the nose of Yakan'am.
And it went from Mesrid to Kidduma, to Madnach Shimsha, on the border of Kislev Tabor, and it went out to Dobrath, and to Silik, to Japhia, and from Abar, past Keduma, to Madinah, Gittah, Hepher, and Katzin, and it went out to Rimmon, Dimtoar, and from Matan, Misathar: to Nea.

And the border of the land from Ziphuna to Hanan, and the border of the land from Mephcanuah to the army of Jephthah, God will open it.
And Ketah, and Nahalal, and Shimron, and Idala, and Uvith, for bread of blood, and for the children of Zebulun, for seed
of the blood of the children of Ai, and for their children.
To Issachar he gave Adbah Rabiah, a portion for the children of Issachar, for their seed: and
their borders were Jezreel, and Cheslut, and Shunem: and Haphraim,
and Sihon, and Anahart.
:And Haravith, and Kishion, and Abetz
And Remet, and Ain Ganiim, and Ain Hada, and Vabit Patzet, and
Moara, and Tahoma, and Tabor, and Shachshima, and Vabit Shamesh, and Havon, Mafkanuhi, and their borders, unto the Jordan, Kirvin: and Shit Asarei, and their borders.
:This is the storehouse of the tribe of the sons of Issachar, for their seed, their blood, and their fruit.
And he gave a fifth portion to the tribe of the children of Asher for their seed: and the
LORD shall make their heathen, and
And Alammelech, and Amad, and Mishal, and Mara in Carmel, and Behor, and Libnah, and Tab, and
Madanah, and Shimsha, the house of Dagon, and Mara in Zebulun, and Helath, and Iphtah, and Ziph, the house of Israel: and Naiel, and Naphtah, to receive Mishmael.
And Ebron, and Rehob, and Hammon, and Cana, even unto Sidon Rabbah.
And the border was to Ramah, and to Kirjath-karen, which is called Tokpha, and the border was to Hosah, and Jehon, which is in Mephcanuah: and to the sea from Adad to Achzib:
and Omah, and Apek, and Rehob, Kirjath-karen, two cities, and three cities, and their suburbs.
The tribe of Asher shall have a storehouse for their seed, the blood of the children of Israel, and their fruit.
The children of Naphtali shall be given a portion, and the

And the border was from the sea to the plains of Tabor, and from Teman to Hokkah, and from the plain of Zebulun to the east, and from Asher to the plain:
from the plain of the Jordan, from the west, and from Judah to
the Jordan, from the plain of Shimsah: and from Kirjath, as far as the border
of the south, and from the plain of
the Jordan
And they shall fear and magnify the Lord, and they shall answer and they shall answer, and they shall answer and they shall answer, and they shall answer and they shall answer. And
For the tribe of the children of Dan, for their sowing, a full harvest was given.
And the border of their possessions was Zerah, and Eshtaol, and Kirjath Shimshah.
And Shaalbin, and Ayalon, and Itala.
And Ailon, and Timnah, and Ekron:
And Eltekeh, and Gibeon, and Baalath,
and Judah, and the children of Berek, and Gath
Rimmon, and from the river of the Yark, and Rekon, with the border of the children
of Dan, even unto the border of the children of Dan, and they separated the children of Dan, and made them a border with Leshem, and they cut off their cattle Like a father's day
The tribe of Dan shall have a storehouse for their seed, the blood of the goats, and their offspring.

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And when they went out to Ahaz, which is the city of Ara, to fight against it, the children of Israel gave Ahaz to Joshua the son of Nun: and
they judged him according to the saying of the LORD, saying, It is written, "It is written, Sheol, and Timnath, and Sarah, in the book of the Torah of Ephraim,
and it is written, "And it is written, and To the tribe of Dibni: Israel in Adbah in Shiloh, in front of it, in the camp of Zimna, and as they set out from Peleg, they camped in Araa.

Chapter 20

And the word of the LORD came to Joshua,
saying, From the children of Israel, from the children of Israel, from the children of Israel, they were gathered together, and

And he shall go out from the house of the LORD, and shall stand in the wilderness of the wilderness of Karta, and shall lie down before the fathers of Karta, which is this: and they shall gather him to Karta, and shall set him up, and shall give him a place, and he shall return to his father.
And I will pursue the blood of the dead in the wilderness, and they will not deliver a great slaughter into her hands. I will kill her without knowing it: her friends and there is no other, she is from Ithmael and from the dead, and she will return to
the land of Karta, until she is dead before them, as she was before Dinah, until she is dead, as she was before the flood, so it will be in the day of Yamaya: the one who does not return will be a great slaughter and will be successful. To Kartah and her houses, to Kartah, a river of blood from Amman
And they called it Yath Kedesh in Galilee in the territory of Naphtali, and Yath Shechem in the territory of Ephraim, and Yath Kirjath: the fourth is Hebron in the territory of Judah.
And from the Jordan by Jericho, from Madinah, they had as their possessions Bezer in the wilderness, in the land of Mishra, of the tribe of Deuba, and Ramoth in Gilead, of the tribe of Gad, and Golan in Mattan, of the tribe of Dimnasha.
And the Lord sent a message to all the children of Israel, saying, "Let them be converted, and let

Chapter 21

And the heads of the fathers' houses of the Levites, with Eleazar the priest, and with Joshua the son of Nun, and with the heads of the fathers' houses: Shibtiah of the children of Israel.
And the children of Israel brought unto the Levites out of their chambers upon the plain of the valley of the river, and the children of Israel brought in the field of
the Levites, and the children of Israel brought in the field of the river of the river of the valley of the river Levites from the tribe of Judah and from the tribe of Simeon and from the tribe of Benjamin in Adbah Kirjath-el-Talath-ashrei

And the sons of Kohath were allotted from the tribe of Ephraim, and from the tribe of Dedan, and from the clans of the tribe of Dimnasheh in Adabah: a ten-
sided town. And the sons of Gershon from the tribe of Dishascher, and from the tribe of Asher, and from the tribe of Naphtali, and from the clans of the tribe of Dimnasheh in Mattan in Adabah:
a ten-sided town. The sons of Merari by their lot: from the tribe of Deuba, from the tribe of Gad, and from the tribe of Dibzon, the tenth.
And the children of Israel gave unto the Levites the inheritance of the children of Israel, and the inheritance of their families, as the LORD commanded Moses: in Adbah: and
they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, the inheritance of the children of Israel, which was spread out in Shemahan.
And the sons of Aaron were of the tribe of Kohath, of the sons of Levi, and Abijah was in the east.
And they went to the city of Kirjath Arba'a, the father of Gibeah, which is Hebron in the Torah of Judah, and to the city of Ruachah: and they sold it.
And the cities of Shezvoth Ketula, and the cities of Hebron, and the cities of Ruachah, and the cities of Libnah,
and the cities of Jattir, and the cities of Ruachah, and the cities of Eshtahua, and the cities of Ruachah, and the cities of Eshtahua, and the cities of Ruachah, and the cities of
Jattir, and the cities of Ruachah, and the cities of Eshtahua, and the cities of Ruachah.
: And Holon, and Ruachah, and Debir, and Ruachah, and Ain, and
Ruachah, and Juttah, and Ruachah, and Bet Shemesh, and Ruachah, and Kirvin, nine from: Terin, the tribe of the Elites.

And out of the tribe of Benjamin, Gibeon with its suburbs, Geba with its suburbs,
The house of Anathoth, and the house of Ruachah, and the house of Almon, and the house of Ruachah, four cities: all the names of the sons of Aaron the priest were ten cities, and
their cities. And for the seed of the sons of Kohath, Levi, and Ishtahar, of the sons of Kohath, and Hava, called Adbivahon, of the tribe
of Dibni Ephraim: and they were called Shezvoth Ketula. Yath Shechem and Yath Ruachah in the Torah of Debith Ephraim and Yath Gezer: and Yath Ruachah

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And the house of Kibbutzim, and the house of Ruachah, and the house of Beth Horon, and the house of Ruachah, four villages.
And out of the tribe of Dedan, Eltekeh with her suburbs, Gibbethon with her suburbs,
:Yat Ayalon and Yath Ruachah Yath Gath Rimmon and Yath Ruachah Karvin Arba
And out of the families of the tribe of Dimnasheh, Yath Taanach, and Yath Ruahah, and Yath Gath Rimmon, and Yath Ruahahah, Karvin Tarthin:
all Karvin ten, and their villages for the seed of the children of Kohath-daishtaar.
And the sons of Gershon, from the tribe of Levi, were given the following towns: Dimnasheh, Shezvoth-Ketulah, Golan: Beth-Mathan,
Ruachah, Eshtera, Ruachah, Karvin, Tartin,
And from the tribe of Dishon: Kishion, Ruachah, Deborah, and Ruachah.
Yath Yarmot and Yath Ruachah, Yath Ein Ganim and Yath Ruachah, Karvin, four cities: And from the tribe
of Asher: Yath Mishal and Yath Ruachah, Yath Abdon and Yath Ruachah.
The towns of Helkath, Ruachah, Rehob, and Karvin, four out of the tribe of Naphtali, Kirjath
Shezvoth Ketula, Kedesh in Galilee, Ruachah, Hamoth Dor, Ruachah, Kartan, and Ruachah, Karvin, Telat, all the towns of the Gershonites for their
seed, Telat, the towns of the Asherites, Karvin. And their profits

And for the seed of the sons of Merari, Levi, I will give them out of the tribe of Dizbulun, Yaqenaam, and Yaruah, Yaqerah, and Yaqerah: and Yaqerah: and Yaqerah: and Yaqerah: and Yaqerah: and Yaqerah: and
Yaqerah: and Yaqerah: and Yaqerah: and Yaqerah: and Yaqerah: and Yaqerah: and Nahalal: and Yaqerah: and Karvin: four cities.
And of the tribe of Deir ez-Zor, the cities of Shezvoth-Ketula, Bezer in the wilderness, Jahazah, and Ruahah.
(:The house of the elders and the house of the spirit, the house of the fair and the house of the spirit, the house of the four
And from the tribe of Gad: Kirjath Shezvoth Ketulah, Ramoth in Gilead, Ruachah, Mahanaim, Ruachah, Heshbon, Ruachah, Jazer,
Ruachah,
all four villages.
All the families of the sons of Merari, to sow their seed, were of the seed of Levi, and there were four hundred and fifty of them, and they were
all of them: all the
families of the Levites in the camp of the children of Israel, forty and eight, and their families.
The Lord will judge the relatives of the house of Israel, and will give them to all the relatives of the house of Israel. And the
Lord will love Israel, and all the people will be given to the fathers of the house of Israel, and they will keep it and they will be happy in it.
And I will give you a lot of money from the market, like all the poor people who are in the market, and no one will stand up from their ancestors,
from all of them: on their shoulders, on their shoulders, everything is handed over to them.
:Not one of the plagues of all the plagues of my people will be destroyed, but it will be a plague on the house of Israel, a plague they will carry out.

Chapter 22

Then Joshua called the tribe of Deir ez-Zor, the tribe of Gad, and the tribe of Dimnasheh by their divisions.
And I said to the people, "Let us be careful, and let all the things that are commanded be prepared, and let Moses, my servant, be careful, and let them
be prepared for all my people."
Do not wait for the day of judgment, for the day of judgment, for the day of judgment, for the day of judgment, for the day of judgment, for the day of
judgment: for the day of
judgment, Dayrdina

Especially is it that Ishmael, the son of the servant, commanded you, and commanded you, and commanded you, Moses, the servant,
commanded you, and Joshua and Shalchin and Azalu to Kirvihon and to the divisions of the tribe of Dimnasheh, Moses in Mattanan and to
the divisions of the tribe of Yehoshua with Ahihon in Ibra: Diardna to the plain and also to
the mountains of Shalchin, Joshua sent Shalchin to Kirvihon and Barkinon and
said to Hon to Maimar in Nixin, Sagiin, Tobu to Kirvihon and to Beira, Sagi to Heda In Kaspa, in Dahaba, in Benhasa, in Parzla, in Bilbushin,
Sagi, Lahda, and Peligo, they plundered the people of Debbikon with their brothers.

And the children of Reuben and the children of Gad and the families of the tribe of Dimnasheh, along with the children of Israel, from Shelah to the land
of Dicnaan to the land of Mizal to the land of Gilead to the land of Ahaz, and they settled there on the plain of the wilderness, according to the saying of the
LORD: Moses
And in Galilee, in the plain of Diknaan, which the children of Reuben and the children of Gad and the families of the tribe of Dimnasha built: Teman
built an altar by the Jordan, an altar of great power for the children
of Israel, to Maimar, the children of Reuben and the children of Gad and the families of the tribe of Dimnasha, an altar of great power: to Cain, in the
plain of Diknaan In Galilee, the children of Israel crossed the Jordan: and the children of Israel
heard and gathered together all the people of Israel, to Shiloh, to Mishak, to Eleazar, to Hilah. And the children of Israel sent the children of
Reuben, and the children of Gad, and the children of Peleg, the tribe of Dimnasha, to Arrah: Gilead, and Phinehas the son of Eleazar, the
priest, and Asherah. Rabbin with his people, Rabbah,
one Rabbah, one Aba, for each tribe of Israel, and a man, a chief of the house: Abahathon, not for the thousands of Israel.

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And the children of Reuben, and the children of Gad, and the children of Peleg, the tribe of Dimnasha, to the land of Gilead and to their villages:
Ammon to Mimar, as the law says, all of them, as it is written, What is the law of the congregation, in the word of the God of Israel, to the bestowal of the law: One day, from the house of the LORD, the law of the LORD, in Judge in a court of law The little one is a slave of the Lord, and he

And Abraham said, "If I take a place of storage, go and prepare it for the place of storage of the people, and I will prepare it for you

Did not Achan the son of Zerah lie and lie in the wilderness, and in all the land of Israel he was a scoundrel, and he was a mighty man: he died not in his
trespasses: and I will write the children of Reuben, and the children of Gad, and the divisions of the tribe of Dimna, and he slept with the chiefs of the thousands of Israel: O God, O God, O God, my In the land and in the sea: "We have made a covenant with you, and you shall not be disobedient to us for a day." For the sake of
building an altar for the sake of the Lord, we shall be blessed. And if for the sake of the Lord, we shall offer an offering and a sacrifice. And if for the sake of the Lord, we shall be a holy offering, he will be required.
And if it is not possible for a servant to be killed, then it shall be for a day, and for a day, and for a night, and For the entrance from before: And we said, We will serve as a
priest for the buildings of the altar, not for the altar, nor for the covering of the sanctuary.

My dear Sahid, he is in the middle of the night and in the middle of the day,

And we said, "The Lord will be with us tomorrow, and he will say, 'See, the blood of the sacrifice is from the Lord, and he will be his servant.'" We will not be ashamed, nor will we be ashamed of our sacred place. But the Lord will be with us and
we will be merciful to us, from our sins of the past, from our rebellion in the Lord, and for the best day, from the day of our death
The altar of burnt offering, the offering, and the covering of the holy things, from the altar of the Lord our God, which was before: the tabernacles
And when Phinehas the priest, and the princes of the congregation, and the chiefs of the families of Israel, heard of the children of Reuben, and of the children of Gad, and of the children of Manasseh, and of
Shepher, saying, Let us judge the children of Reuben, and the children of Gad, and the children of Manasseh, one day we will know, and we will know the law. The tabernacle is a place where there is no room for error, and the law is read, so that it may be said: The children of Israel are from the hand of the Lord.
And Phinehas the son of Eleazar the priest, and Reberiah, the sons of Reuben, and the sons of Gad, from Araa of Gilead: to Araa of Dicnaan, to the sons of Israel, and to Ithon Pithmah.
And the sons of Israel, and

Chapter 23

And the LORD appointed a day of rest for Israel, from all the burdens of the wicked, from the hand of the wicked: and Joshua was delivered into the hand of the wicked.
And Joshua called all Israel, even the elders, and the elders of Israel, and the elders of Israel, and the elders of Israel, and said unto them, Go up every day, and
I will shew you a vision, that all the people of Israel may serve the LORD their God, and all the people of Israel, which are before the LORD, shall see the LORD their God, and
See this group: Ammai, the one who is

And O God, they shall be separated from their former dwellings, and they shall be separated from their former dwellings, and they shall be separated from their former dwellings: and it shall be as the night, O God, that they shall be separated.
And you shall be given a portion for the rain and for the service, according to all that is written in the book of the law of Moses, except for the desert: from the east to the west and from the west to the east.
Instead of being blinded by the idols, the idols will be destroyed and destroyed by their own power and their own evil: they will not bow down, nor will they stand, nor will they worship, nor will they bow down to wealth.
God has entered, and you will be punished for what you have done until the day of judgment.

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And you shall be removed from the forefront of the people, from the leaders and the oppressors, and no man shall rise before you until the day of judgment.

A single strong man from a place of refuge will chase a thousand lions, O God, who is in the midst of the wilderness, who rises up to meet them as if they were in the night. And you will be careful to be careful to be careful to be careful, O God.

But if you are willing and eager to be with the poor, the poor will be able to do so: and you will marry in vain and betrothed in vain, and you will not betroth yourself to anyone, knowing that you know. But if Joseph does not add to this saying, God will be ready to comfort the poor, the poor from before, and they will be ready to understand and to be comforted and to be helped. Zion for the reception and for the protection of the sanctuary: a separation from the scene of the Tabatha, indeed, it is the will of God to make it so.

And I will make a day of judgment in the days of the Lord, and I will know all things, and all things that are done, and all things that are done. But not one thing shall be void, but every thing that is done shall be fulfilled. O God, the whole earth shall be made whole: therefore not one thing shall be void, but every thing that is done shall be fulfilled. This night, O God, is a day of rest, O God, as it were, O God, all the days of the week, until the evening, when the day of the Lord will be fulfilled, from the time of Tabatha, this is the day of the Lord: so it is, O God,

In the day of resurrection, God will command you to prepare and prepare and pray for the worship of the common people and to worship: and you will be surrounded by a great multitude, and you will be separated by a barrier from the place of Tabatha, the goldsmith

Chapter 24

And when Joshua had gathered all the tribes of Israel to Shechem, he called for the elders of Israel, and for the elders and for the elders of the people: And for the elders and for the elders, To the counsel of Ammiah and the word of Abocon, to Abraham beyond the Euphrates, and to Obelit, to Yathia in all the plains of Canaan, and to Asgati, to Benohi and to Yahab, to Leah, to Yitzhak and to Yahab, to Yitzhak, to Yahab, to Yahab, to Yahab, to Esau and to Yahab, to Esau, to Torah of Deshiar, to Miriam, to Yathia and Yahab, to Yahob: and to Benohi and to Yahab, to Egypt, to

And you shall send the children of Moses and the children of Aaron, and you shall cleanse the children of Egypt, as you have done between them and Beth-har, as you have done between them: and you shall cleanse the children of Egypt, And the sea and the tent: and the eyes of the children of Israel saw that they were slaves in Egypt, and they dwelt in the wilderness a day and a night.

And I will go up to Yathchan to the place of the abomination that is in the Jordan, and I will go up to the kinsmen of Imchon and to the kinsmen of Misron: and they shall be gathered together, and Balaam and Barak will be blessed, and Shezboth will be blessed from Yaddaiah, and they will cross the Jordan and come to Jericho, and Agag will be near Becon. The inhabitants of Jericho, the Amorites and the Perizzites, will be there: and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites, and the Egyptians will be in Yaddaiah.

And you shall send forth your enemies, and you shall be as the enemies of the kings of the Amorites, not with your sword, nor with your bow, and you shall be as the enemies

And when they had gone forth from before them, and had broken forth before them in peace and in Cush, and I will yet again make their transgressions their transgressions: I will make them pass over the Euphrates and in Egypt, and they will break forth before them. And if there were in their eyes a transgression before them, I would have chosen to make a day like before them. Who will break forth if their transgressions their transgressions their fathers made And Abraham said, "If you will not listen to my words, then you will understand: I will be in the wilderness, and a man in my house will be scattered before you. And I will answer the people and say, 'Have mercy on us from the plague, for we have been scattered to the people, but O our God, he will give us a sign and will deliver us from the plague of Egypt, from the house of slavery and from slavery.'" For our sake, when I came and when I was in the wilderness, we were amazed at all the things that we did, and at all the people: we passed between their paths.

And you shall see, O Lord, all the people, and the land of the Amorites It is enough that the wickedness of the people will be destroyed, and he will be ashamed to be righteous, and he will be ashamed to be righteous: but David will be righteous.

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And the people said unto Joshua, If it be not for God, let us be smitten.
And Joshua said unto the people, Be ye witnesses unto me in your hearts, and be ye witnesses unto me in your hearts, that ye may be a witness unto me: for the LORD is my God: and I will be a witness unto you.
And they said, Be ye witnesses unto me again, and be ye witnesses unto me: for the LORD is my God: and I will be a witness unto you.

And the people said to Joshua, "O God, we have been defeated, and we have been defeated by the enemies."
And Joshua stood up for the people that day, and he stood up for them, and he judged them in Shechem. And Joshua wrote in the book of the law of the LORD, and he said to them, "I will build a house for you, and you shall be my house." And Joshua said to all the people, "This house of ours is ours, and it shall be ours." And the stone tablets of the resurrection were given to Abadna for his testimony, and to Pitgamiah for the writing of the altar, from the fountain of all Pitgamiah, that night, and he was ready to burn it: and for his testimony, Dilmah, the son of Amah, was before God: and Joshua sent a mighty man of the people to the treasuries: and it was the son of Pitgamiah that died. Yehoshua Bar Non Abda Dei Bar One Hundred and Twelve

And they buried him in the border of Ahaz in Timnath-serah, in the land of Ephraim, from Ziphuna to Tor Gaash, and the division of Israel before him, all the days of Joshua, and all the days of Sheba, two days longer than Joshua: and they knew that every servant was a servant to Israel, and that the sons of Joseph were Israel from Egypt was buried in Shechem in the storehouse of Hakla, the son of Jacob:
of the sons of Hamor my father, they buried him in the well of Horpan, and they were the sons of Joseph for the storehouse.

And Eleazar the son of Aaron died, and his grave was in Gibeah of Phinehas, in the land of his fathers, which was called the house of Leah, in the Torah of Debir: Ephraim.